



Hi everyone

Well done the winners of last Mondays Comp "E". Another great range of photos and interpretations in both sections. Also, some excellent judging from Brian "cropper" Swinyard. Always consistently good.

Here's the results:

Set subject (night-time) - prints

Jamie Stenson 1st place
Mike Cheeseman 2nd place
John Hankin 3rd place
John Crewe highly commended
John Smith and Katrina Ellor commended

Set subject (night-time) - digital

Carol Thorne 1st place
Suzan Gunnee 2nd place
Chris Donohoe 3rd place
Patrick Barker and John Hankin highly commended
Peggy Howard, Colin Hoskins and Alun Thomas commended

Open subject - prints

Carol Thorne 1st place
John Hankin 2nd place
David Wallis 3rd place
Patrick Barker highly commended
Peggy Howard and Jill Bewley commended

Open subject - digital

Jill Bewley 1st place
John Hankin 2nd place
Mike Cheeseman 3rd place
John Smith highly commended
Katrina Ellor and Carol Thorne commended

BBC pictures

As usual an interesting range of pictures we can all learn from

<https://www.bbc.co.uk/news/in-pictures-51751662>

<https://www.bbc.co.uk/news/in-pictures-51740886>

<https://www.bbc.co.uk/news/in-pictures-51800467>

<https://www.bbc.co.uk/news/in-pictures-51720294>

<https://www.bbc.co.uk/news/in-pictures-51815537>

<https://www.bbc.co.uk/news/in-pictures-51741637>

Knockout Print Competition - 2020 - 6th April

Our Seventh Knockout Print Competition is coming up on April 6th and the committee has recently fine tuned the rules this year to improve the evening. It's designed to be a "fun" evening and an opportunity for all members to enter their prints without any critical judge's comments as print entries are judged by club members. The format is as follows:(Note: Changes from previous year's rules are shown in **bold**.)

1. Prints will be presented in pairs to members in turn.
2. All the members then have to decide by a show of hands which one of the two they like best.
3. The losing print is then discarded.
4. A tie will be decided by the toss of a coin.
5. A bye may be randomly given to ensure that the next round has an even number of prints.
6. The process continues until all prints have been presented.
7. The process then repeats with the remaining prints until 3 prints remain.
8. The remaining prints are displayed to allow all members to have a longer look and vote for 1st, 2nd & 3rd places.

Minimal Rules.

1. All prints should be members own work.
2. Prints can be Black & White or Colour.
3. **There is no restriction on the age of photographs.**
4. Prints awarded 1st, 2nd, 3rd, HC or C in monthly competitions are not eligible.
5. **Prints awarded 1st, 2nd or 3rd in previous knockout print competitions are not eligible.**
6. Prints should be 7" x 5" or larger.
7. Members can submit up to a maximum of 10 prints.
8. Prints can be mounted or unmounted.
9. Mounting will not be considered and prints mounted on plain card are acceptable.
10. Member's Membership number should be used to identify print.
11. Titles are not required.

A Trophy will be awarded at the Annual Awards Evening for the winner & Certificates for 1st Place, 2nd & 3rd Place.

Lambourn Camera Club invitation - Tuesday 17th March

We recently received an invitation to a talk at Lambourn Camera Club. Here's the invite:

Hi. I hope you are well. We have Derek Gale visiting us [on Tuesday 17 March](#) to present on Close-Up and Macro Photography, and would like to extend an invitation to any of your members who would like to attend.

It promises to be a rather information evening as Derek says "Close-up and Macro photography can open up a hidden world of beauty. I will talk about the equipment and techniques that are needed. Be prepared for a surprising use of a cardboard tube from a toilet roll!"

Time is [7.30pm](#) at The Memorial Hall in Lambourn. Fee would be £3 which includes refreshments on arrival and mid-way through the evening.

Please do let me know how many members may come so that we can make sure we have plenty of tea and biscuits.

I look forward to hearing from you.

Kind regards
Maria

Secretary, Lambourn Camera Club
Tel: [07977 36 1798](#)

Next Monday's meeting

Next Monday's meeting is our "Winter Project- Digitally Projected Images" so put what you've taken on a memory stick and talk us through your thoughts and ideas behind your images. Don't forget that next week is also the submission date for the annual competitions as follows:

The Annual Competition has the following Classes

1. Leonard Jones Cup – Open Projected Image.
2. Dennis Moss Memorial Trophy – Open Print.
3. Cavendish Cup – Black & White Print (option of one colour).
4. Miles Shield – Image taken on a Practical Night or Club Outing. *Limited to current club year's practical nights and outings. June – April.*
5. Pitchers Trophy – Projected or Prints on 'a topic to be chosen by the Club President' This year – 'Water in the Cotswolds'.
6. New Member – Open.
7. Gladiator Trophy – Aviation.

That's it. See you next week.

Cheers

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